



राजपत्र, हिमाचल प्रदेश (असाधारण)

हिमाचल प्रदेश राज्यशासन द्वारा प्रकाशित

शिमला, मंगलवार, १३ जुलाई, १९९३/२२ आषाढ़, १९१५

हिमाचल प्रदेश सरकार

IRRIGATION AND PUBLIC HEALTH DEPARTMENT

NOTIFICATION

Shimla-2, the 3rd July, 1993

No. PBW (PH)-F(2)-4/92.— The President of India is pleased to constitute a Core Group consisting of the following, to examine the “Report of the Committee on Pricing of Irrigation Water” constituted by the Planning Commission, Government of India, New Delhi :—

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| 1. Financial Commissioner-cum-Secretary (I P H) | .. Chairman |
| 2. Commissioner-cum-Secretary (Finance and Planning) | .. Member |
| 3. Commissioner-cum-Secretary (APC's Branch) | .. Member |
| 4. Engineer-in-Chief (I P H) | .. Member |
| | .. Secretary |

The above Core Group will prepare the reaction of the State Government to the recommendation of the committee constituted by the Planning Commission.

By order,

K. C. PANDEYA,
Advisor to Government

FOOD AND SUPPLIES DEPARTMENT

NOTIFICATION

Shimla-171002, the 25th June, 1993

No. FDS-F (10)-4/93.—In supersession of this Department Notification number FDS-6 (10)-14/77, dated the 20th June, 1980, the President of India is pleased to re-constitute the State Level Sub-Committee consisting of the following in order to oversee the functioning of Public Distribution System in the Pradesh :—

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| 1. Financial Commissioner-cum-Secretary (Food and Supplies), Himachal Pradesh Government. | <i>Chairman</i> |
| 2. The Managing Director, H. P. State Civil Supplies Corporation Limited, Shimla-171009. | <i>Member</i> |
| 3. Registrar, Co-operative Societies, Himachal Pradesh, Shimla-2. | <i>-do-</i> |
| 4. Senior Regional Manager, Food Corporation of India, Regional Office, Shimla-1. | <i>-do-</i> |
| 5. Sr. Regional Manager and State level Co-ordinator, H. P., Indian Oil Corporation, Summer Sheet, Cart Road, Shimla. | <i>-do-</i> |

OR

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| Representatives of Hindustan Petroleum/Bharat Petroleum/Indo Burman Petroleum Corporation. | |
| 6. Managing Director, H. P. State Co-operative Bank, Shimla. | <i>-do-</i> |
| 7. Director, Food and Supplies, Himachal Pradesh | <i>Member-Secretary.</i> |

2. The above-said State Level Sub-Committee shall meet at 10.30 A. M. the 4th of every month and on the next working day in case 4th happens to be a holiday.

By order,

A. N. VIDYARTHI,
Financial Commissioner-cum-Secretary.